

UNITED STATES PATENT AND TRADEMARK OFFICE

1744

IN RE:

RECEIVED

APPLICANT : Bhavna Mehta

NOV 0 3 2003

TITLE : CLEANING AND MASSAGING UTENSIL

TC 1700

APPLN. NO.

: 09/819,412

FILING DATE

3/28/2001

ART UNIT

1744

EXAMINER

Terrence R. Till

ATTORNEY DOCKET NO.

5514-2

TO: Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

Express Mail Mailing Label No.: EU887667327US

Date of Deposit: October 29, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on October 29, 2003 and is addressed to The Commissioner for P.O. Box 1450, Alexandria, VA 22313-1450.

TRANSMITTAL LETTER ACCOMPANYING

Bateman

REPLY AND AMENDMENT TO OFFICE ACTION

Dear Sir:

Transmitted herewith is an Reply and Amendment to Office Action (6 pages) in the above-captioned application.

[XX] Small Entity status of this application pursuant to 37 C.F.R. \$1.9(f) and \$1.27(b) has been established by a Verified Statement previously submitted.

- [] A Verified Statement to stablish Small Entity status pursuant to 37 C.F.R. § 1.9(f) and § 1.27(b) is enclosed.
- [] It is believed that no extension of term is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a Petition for Extension of Time under 37 C.F.R. § 1.136(a).
- [] Applicant petitions for an Extension of Time under 37 C.F.R. §1.136 (fees: 37 C.F.R. §1.17(a)-(d)) for the total number of months checked below:

| Extension Month(s) | Fee For Other Than Small Entity | Fee For Small Entity | | |
|--|--|--|--|--|
| <pre>[XXX] 1 month [] 2 months [] 3 months [] 4 months [] 5 months</pre> | \$110.00 \$420.00 \$950.00 \$1,360.00 \$1,480.00 | \$ 55.00 \$210.00 \$475.00 \$680.00 \$740.00 | | |

- [] A Terminal Disclaimer Pursuant to 37 C.F.R. § 1.321(b) and (c) is enclosed.
- [] An Assignment (pgs.) is enclosed.
 - [] Assignment Cover Sheet (1 pg.)
- [] An Information Disclosure Statement Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98 (pgs.) is enclosed.
 - [] Form PTO-1449
 - [] References
- [XX] A postage-prepaid, self-addressed postcard to acknowledge receipt of this communication is enclosed.
- [] Other

Attorney Docket: 5514-2

SMALL ENTITY OR

OTHER THAN

SMALL ENTITY

The claim fe has been calculated as shown below:

6

| (Column 1) | | (Column | 2) | (Cò | lumn | 3) |
|---|-------|------------------------------------|------------|-----|-------------|----|
| CLAIMS REMAINING AFTER AMENDMENT | | HIGHES NUMBI PREVIOU PAID | ER USLY | | SENT TRA | |
| * 8 | Minus | ** 20 | 0 | = | 0 | |

FIRST PRESENTATION OF MULT. DEP. CLAIMS

Minus

| SMAID ENTIT | | 011 | | | |
|-------------|-----------------------------|---|---|--|--|
| | ADDI- TION- AL FEE | | RATE | ADDI- TION- AL FEE | |
| = | \$0 | OR | x 18 = | \$ | |
| = | \$0 | OR | x 86 = | \$ | |
| 5= | \$0 | OR | + 290= | \$ | |
| L | \$0 | OR | TOTAL | \$ | |
| | = | ADDI- TION- AL FEE = \$0 = \$0 5= \$0 | ADDI- TION- AL FEE = \$0 OR = \$0 OR OR OR | ADDI- TION- AL FEE = \$0 OR x 18 = = \$0 OR x 86 = 5= \$0 OR + 290= | |

- * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20". If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

(Column 3)

O

- [XX] No additional claim fee is required.
- [] Please charge my Deposit Account No. . Two copies of this transmittal amount of \$ are attached.
- [XX] Credit Card Payment Form (PTO-2038) in the amount of \$55 to cover the extension fee is enclosed.
- [] The Commissioner is hereby authorized to charge any deficiency in fees associated with this communication, or credit any overpayment, to Deposit Account No. Two copies of this transmittal are attached.

Respectfully submitted,

10/29/03

TOT

IND

2

Robert S. Lipton, Esquire Registration No. 25,403

LIPTON, WEINBERGER & HUSICK 201 N. Jackson Street

P.O. Box 934

Media, PA 19063-0934

Telephone:

(610) 566-6000

Facsimile:

(610) 566-3660